



March ~ August, 2008, Singapore

## FEEDBACK FORM

Dear Teacher,

Thank you for your active participation in this program. To help us plan for future programs on healthy eating for schools, we would appreciate your feedback. Please complete this form and email to [marcom@corpmediapl.com](mailto:marcom@corpmediapl.com) by **May 31, 2008**.

**School:** \_\_\_\_\_ **Teacher's name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Contact number:** \_\_\_\_\_

\_\_\_\_\_ **Email:** \_\_\_\_\_

**Date of talk (Fish Tales from Norway):** \_\_\_\_\_ **No. of students:** \_\_\_\_\_

**Date of in-house salmon cooking demonstration:** \_\_\_\_\_ **No. of students:** \_\_\_\_\_

- 1) Please indicate (✓) the number of students (in percentage) who answered to the following questions (listed on slide 1 of the PowerPoint presentation) when you were conducting the talk.

**Question 1: Do you eat salmon at home?**

- All the students       About 75%       About 50%       Less than 25%

**Question 2: Do you eat salmon in a restaurant?**

- All the students       About 75%       About 50%       Less than 25%

**Question 3: Do you eat salmon as SUSHI?**

- All the students       About 75%       About 50%       Less than 25%

**Question 4: Which country exports the most salmon to Singapore?**

- Australia       America       Japan       Norway

- 2) Did most of the students enjoy the **Fish Tales from Norway**?     Yes       No
- 3) Please comment on the **Fish Tales from Norway** by using a (✓) in the appropriate boxes:

PowerPoint Slides	Content	Very Good	Good	Can Be Improved
	Design	Very Good	Good	Can Be Improved

- 4) Do you think the students enjoyed and benefited from the Salmon Cooking Demonstration? (answer if applicable)  
 Yes       No
- 5) Do you feel that the *Get Set & Go Fish!* Campaign promoting healthy eating with Norwegian Salmon among teenagers was beneficial to the students?     Yes       No
- 6) Would you like to see more of such programs on healthy eating in schools?     Yes       No
- 7) Any other suggestions or comments? \_\_\_\_\_

**Note: Please include photos of the talk and in-house salmon cooking demonstration when submitting the feedback form.**

Please email the Feedback Form and photos to [marcom@corpmediapl.com](mailto:marcom@corpmediapl.com) by **May 31, 2008**

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